

# APPOINTMENTS SUB COMMITTEE

# Interviews: Corporate Director of Governance

# Monday, 20 March 2017 at 10.30 a.m.

# MP303, 3rd Floor, Town Hall, Mulberry Place, 5 Clove Crescent, London, E14 2BG

#### Members:

Chair and Vice-Chair: to be elected at 15<sup>th</sup> March Shortlisting meeting.

Mayor John Biggs, Councillor Rabina Khan, Councillor Mahbub Alam, Councillor Sabina Akhtar, Councillor Danny Hassell and Councillor Andrew Wood

#### Please Note

The General Purposes Committee at its meeting on 25 January 2017 agreed to establish this Appointments Sub-Committee for the purpose of Interviews: Corporate Director of Governance

[The quorum for this body is 3 Members]

#### Contact for further enquiries:

Joel West, Democratic Services 1st Floor, Town Hall, Mulberry Place, 5 Clove Crescent, E14 2BG Tel: 020 7364 4207 E-mail: joel.west@towerhamlets.gov.uk Web: http://www.towerhamlets.gov.uk/committee Scan this code for an electronic agenda:



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#### Attendance at meetings.

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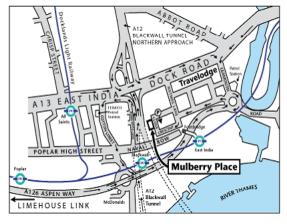
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# APOLOGIES FOR ABSENCE

## 1. DECLARATIONS OF INTEREST

To note any declarations of interest made by Members, including those restricting Members from voting on the questions detailed in Section 106 of the Local Government Finance Act, 1992. See attached note from the Interim Monitoring Officer.

## 2. EXCLUSION OF THE PRESS AND PUBLIC

In view of the contents of the remaining items on the agenda, the Committee is recommended to adopt the following motion:

"That, under the provisions of Section 100A of the Local Government Act 1972 as amended by the Local Government (Access to Information) Act 1985, the Press and Public be excluded from the remainder of the meeting for the consideration of the Section Two business on the grounds that it contains information defined as Exempt in Part I of Schedule 12A of the Local Government Act 1972."

#### EXEMPT/CONFIDENTIAL SECTION (PINK)

The Exempt/Confidential (Pink) Committee papers in the Agenda will contain information which is commercially, legally or personally sensitive and should not be divulged to third parties. If you do not wish to retain these papers after the meeting please hand them to the Committee Officer present.

#### 3. EXEMPT MINUTES

To confirm as a correct record of the proceedings the exempt minutes of the Appointments Sub-Committee held on 15 March 2017.

# 4. INTERVIEWS: CORPORATE DIRECTOR OF GOVERNANCE (To follow)

Members are asked to bring their copy of the 15 March 2017 shortlisting agenda with them to the meeting.

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(To follow)